

Florence A. Cook Recruitment Grant Application For Female High School Seniors 2012

- * ENTIRE APPLICATION MUST BE TYPED OR COMPUTER GENERATED.
- * Application may be completed and printed from the Lambda State Web site at:
www.deltakappagamma.org/IL/ under the forms link or a link from the Professional Affairs webpage.
- * Recipient must be a female, full time incoming freshman entering the field of education, a U.S. citizen, or a legal resident.
- * THIS GRANT CAN ONLY BE SUBMITTED BY DELTA KAPPA GAMMA. TO BE CONSIDERED AS A VALID APPLICANT, THE APPLICATION MUST BE SUBMITTED BY A DELTA KAPPA GAMMA CHAPTER IN LAMBDA STATE (ILLINOIS).

TO BE FILLED IN BY THE CHAPTER PROFESSIONAL AFFAIRS CHAIR

Chapter: Alpha Kappa Chapter Number: 34 Chapter Area: 6
(Refer to 2012 Procedures, page 2 for chapter number and area)

Chapter President: Brenda Jones Phone (618) 689-1398

Send completed application packet to Chapter Professional Affairs Chair

By date: December 23, 2011 (Date determined by chapter)

Name: Gwen Roberts

Number and Street 138 Shari Lane

City: Murphysboro State: Illinois Zip Code 62966

Phone (618) 689-2256 Fax: _____ E-mail: groberts@globaleyes.net

SECTION 2: TO BE FILLED IN BY THE APPLICANT

Name: _____
(Last) (First) (Middle)

Address: _____
(Number and Street or RR)

(City) (State) (Zip Code)

Phone: _____ Birth Date: _____
(Area Code and Number) (Month/Day/Year)

E-Mail _____

Mother's Name: _____
(Last) (First)

Address: _____
(Number and Street or RR)

(City) (State) (Zip Code)

Phone: _____
(Area code and Number)

Father's Name: _____
(Last) (First)

Address: _____
(Number and Street or RR)

(City) (State) (Zip Code)

Phone: _____
(Area code and Number)

Please confine your answers to questions 1-4 in the space provided below. Do NOT attach a resume. Please use the following code to indicate the years of involvement.

Freshman -1 Sophomore-2 Junior-3 Senior-4

1. List school organizational offices held during high school and years those **OFFICES** were held. (ex: President - 4, Vice-President - 3, Volleyball Captain - 3,4)

2. List other school **activities** in which you **participated**. Include sports, clubs, and events indicating year of participation. Indicate Leadership roles held (ex: Volleyball - 2; Musical 3 - 4; Band 2 - 4)

3. List community, church and service club activities in which you participated during your high school years while outside of school. **Describe your specific contributions and years of participation.** (ex: Girl Scouts 1 - 2, 4-H Club 1 - 4, Church Choir 3 - 4, Sunday School teacher - 4, Church food drive 1 - 4)

4. Name the college or university you plan to attend the Fall semester 2012.

In the field of education, what is your planned major?

What specific work do you plan to seek upon completion of your college studies?
Please be as specific and concise as possible.

Please attach the following documents to this application:

- A. **Official** high school transcript which includes your **high school grading scale**, GPA, and national ACT scores.
- B. Two (2) letters of recommendation from your choice of: a high school administrator, counselor, teacher, employer, community leader or Delta Kappa Gamma member. Your choice for any of the preceding should not be a relative.
- C. An essay that addresses the topic *My Desired Contribution to the Education Profession*. (Essay must be computer generated, double spaced, and no more than two pages.)

Please read the statements below and write your **INITIALS** on the line provided as an indication that you will be willing to abide by the following:

If selected:

_____ I will provide a copy of my birth certificate or a copy of my alien registration card, if requested.

_____ I understand that I am encouraged to attend the Lambda State Convention, Sunday, April 12, 2012, at the Hilton Chicago Indian Lakes Resort, Bloomingdale, Illinois in order to receive recognition, and that I will be the guest of Lambda State.

_____ I am willing to respond annually to a brief, follow-up questionnaire regarding my academic progress and entry into the teaching profession.

_____ I understand that I am requested to send a college transcript to verify successful completion of the first grading period of full time study to the Lambda State Professional Affairs Chair, who will then authorize release of the grant money.

_____ If I am 18 years of age or older, I grant permission for my name and picture to be published by Lambda State media and Lambda State Web site.

_____ If I am under 18 years of age, my parent/guardian grants permission for my name and picture to be published by Lambda State media and Lambda State Website.

Parent/Guardian Signature _____

I hereby submit for consideration this application for the Lambda State Florence A. Cook Recruitment Grant. I have completed the questions accurately, to the best of my knowledge.

(Signature of the applicant)

(Date)

Florence A. Cook Recruitment Grant Application Evaluation Rubric Student Copy

CATEGORIES	DESCRIPTORS	2 POINTS	6 POINTS	10 POINTS
ACADEMIC EXCELLENCE				
	GPA	2.0 to 2.99	3.0 to 3.99	4.0 or above
	ACT scores	20 - 25	26 - 30	31 or higher
APPLICATION				
Leadership	Offices Held	1 office	2 offices	3 or more
Participation	School Activities	1-2 activities	3-4 activities	5+ activities
Contribution	Community/church	1-4 activities	5-7 activities	8+ activities
RECOMMENDATION LETTER				
	Worthiness	Average/not distinguished	Above average	Outstanding/high praise
STUDENT ESSAY	Topic	Shows little understanding of main idea	Shows adequate understanding of the main idea	Shows clear, strong understanding of the main idea
	Conventions (spelling & grammar)	Poor quality	Typos/a few errors	Correct spelling and grammar
	Clear organization; Expression of ideas	Weak development	Average development	Good development; convincing, enthusiastic
	Evidence of Goals	Generalities/ no goals	Some goals	Clear, specific goals